APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---------------------------------------------------|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA SARNI BETUL M P |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1000013 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 54067 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, SARNI, BETUL, BETUL, - 460447 |
| 5 | PRINCIPAL NAME | SH HARI PRASAD DHARKAR |
| 6 | PRINCIPAL QUALIFICATION | M. COM B ED |
| 7 | SCHOOL EMAIL ID | VIDYALAYASARNI@YAHOO.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9302901145 |
| | | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://wclsarni.kvs.ac.in/sites/default/files /B1%20-%20CBSE%20AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://wclsarni.kvs.ac.in/sites/default/files /B2%20-%20KVS%20REGISTRATION%20CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 1 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://wclsarni.kvs.ac.in/sites/default/files /B5%20-%20Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | https://wclsarni.kvs.ac.in/sites/default/files /B6%20-%20Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELFCERTIFICATION BY SCHOOL | https://wclsarni.kvs.ac.in/sites/default/files /B7%20-%20DEO%20Self%20Certificate%20for%20Extention%2 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://wclsarni.kvs.ac.in/sites/default/files /B8%20-%20Water%20Availablity%20Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://wclsarni.kvs.ac.in/sites/default/files /C1%20-%20FEES_STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://wclsarni.kvs.ac.in/sites/default/files /C2%20-%20Academic%20Calender%20of%20activities%202021 |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://wclsarni.kvs.ac.in/sites/default/files /C3%20- %20LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE. |
|--------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://wclsarni.kvs.ac.in/sites/default/files /C4%20-%20PTA%20FOR%202021-22.pdf |
| 5 D : STA | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY F (TEACHING) : | https://wclsarni.kvs.ac.in/sites/default/files /C5%20-%20Result%20Class%20X%20%26%20XII.pdf |
| SL No. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | SH HARI PRASAD DHARKAR |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 8 |
| | TGT | 14 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 33:24 |
| 4 | DETAILS OF SPECIAL EDUCATOR | APPOINTED ON CONTRACTUAL BASIS |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | APPOINTED ON CONTRACTUAL BASIS |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2020 | 63 | 63 | 99.99 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2020 | 60 | 60 | 99.99 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------------------------------------------------------------------|---------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 16150 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 24 & 80 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR) | 6 & 100 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=r-Wyfwow5Cg |

F : <u>Authorised Medical Attendent</u>: Authorised Medical Attendent - Nill